निर्दुःख nir-du*h*kha, a. free from pain; causing no pain: **-tva**, n. painlessness.  
निर्देव nír-deva, a. forsaken by the gods; without gods *or* images.  
निर्देश nir-de*s*a, m. order, direction; description, designation; detail, particulars; **-de*s*ya**, fp. to be described, - determined; **-dainya**, a. cheerful; **-dosha**, a. faultless, free from blemish; infallible; innocent: **-tâ**, f. faultlessness.  
निर्द्रव्य nir-dravya, a. immaterial; poor; **-droha**, a. free from enmity, well-disposed; **-dvandva**, a. indifferent towards the opposites *of cold and heat* etc.; free from jealousy.  
निर्धन nir-dhana, a. poor; lacking i. e. unbacked by money (*enterprise*): **-tâ**, f., **-tva**, n. poverty; **-dhanî-bhû**, become poor; **-dharma**, a. unrighteous, sinful; **-dhâra*n*a**, n. singling out; determining; **-dhârayit*ri***, m. decider; **-dhûnana**, n. waving; **-dhûma**, a. smokeless.  
निर्नमस्कार nir-namaskâra, a. receiving no salutation, despised by all; **-nâtha**, a. having no protector: **-tâ**, f. widowhood; **-nâbhi**, a. reaching below the navel; **-nâyaka**, a. lacking a guide *or* leader; **-nâ*s*ana**, a. banishing, dispelling; **-nidra**, a. sleepless: **-tâ**, f. sleeplessness; **-nimitta**, a. causeless; quite disinterested: **-m** *or* °-. ad. without *an ascertainable* cause, **-tva**, n. lack of causation; **-nimesha**, a. unwinking; **-nirodha**, a. unimpeded.  
निर्बन्ध nir-bandha, m. objection; insistance on, persistence in (lc., -°); pertinacity; accusation: **-*m* k*ri***, urge *any one* (g.); °-, in., ab. persistently; **-barha**, a. lacking tail-feathers (*peacock*); **-bala**, a. destitute of strength, weak; **-bâdha**, a. untroubled, undisturbed; unobstructed; **-buddhi**, a. witless, senseless, stupid; **-bodha**, a. id.  
निर्भय nir-bhaya, a. fearless; not afraid of (-°); secure: **-m**, ad. fearlessly; m. N. *of a warrior*; n. security; **-bhara**, a. vehement, ardent; excessive; deep (*sleep*); full of (-°): **-m** *or* °-, ardently, excessively, soundly, fast; **-bhartsana**, n. menace, reproach; **-bhasmita**, pp. burned to ashes, annihilated; **-bhâ*g*ya**, pp. to be excluded from *his share* (ab.); **-bhî-ka**, a. fearless, not afraid of (ab.); **-bhîta**, pp. id.; **-bheda**, m. cracking, bursting; splitting; blurting out, betrayal; **-bhedin**, a. cleaving, shattering; **-bhedya**, fp. free from chinks; missing its mark.  
निर्मक्षिक nir-makshika, n. freedom from flies: **-*m* k*ri***, clear the premises (Pr.); **-ma*ñk*ana**, n. purification; **-ma*nd*ûka**, a. destitute of frogs; **-matsara**, a. free from envy *or* jealousy; **-matsya**, a. fishless: **-tâ**, f. absence of fish: **-*m*** **nî**, clear of fish; **-mathana**, n. friction, esp. *of tinder-wood*; churning; **-mada**, a. not in rut; not proud, humble; **-manas-ka**, a. destitute of intellect: **-tâ**, f. abst. N2.; **-manyu**, a. free from wrath.  
निर्मम nir-mama, a. [regardless of 'mine'], not caring for (lc.); indifferent *to mundane matters*: **-tâ**, f. perfect indifference towards (lc.); **-tva**, n. id.; a. indifferent towards (lc.).  
निर्मर्याद nir-maryâda, a. boundless; knowing no bounds, impious, wicked; **-mala**, a. spotless, unsullied, pure, clear, limpid: **-tâ**, f., **-tva**, n. purity, **-svâdu-salila**, n. clear and sweet water; **-mâ*m*sa**, a. fleshless; lean; **-mâ*n*a**, n. measuring; measure; fashioning, forming, creating; composition, work.

निर्मातृ nir-mât*ri*, m., **-trî**, f. creator, author; builder; **-mâthin**, a. stamping to pieces; **-mâna**, a. free from pride; **-mânusha**, a. deserted: lc. in a solitary place; **-mârga**, a. pathless; **-mâlya**, a. (separated from a garland), disarranged; useless; n. remains of an offering, esp. flowers.

निर्मित nir-mita, pp. *of* √mâ.  
निर्मिति nir-miti, f. formation, creation; addition (*of a word*).  
निर्मिथ्य nir-mithya, a. true.  
निर्मुक्ति nir-mukti, f. deliverance, from (ab., -°); **-mu*nd*a**, m. eunuch.  
निर्मूल nir-mûla, a. deprived of its roots; void of foundation, unfounded: **-na**, n. uprooting.  
निर्मूलय nir-mûla-ya, den. P. uproot, exterminate, destroy.  
निर्मूषक nir-mûsha-ka, a. free from mice.  
निर्मेघ nir-megha, a. cloudless; **-moka**, m. hide; serpent's slough: **-pa*tt*a**, m. strip of slough; **-moksha**, m. deliverance, from (g., -°).  
निर्यत्न nir-yatna, a. inactive; **-yantra*n*a**, a. unlimited; necessitating no constraint (°-): **-m**, ad. without obstruction, unimpededly; **-yâ*n*a**, n. setting out; vanishing; decease, death; outer corner of an elephant's eye; rope for tying a calf's feet; **-yâtaka**, a. removing (-°); **-yâtana**, n. restoration, repayment; requital; **-yâpa*n*a**, n. expulsion, from (ab.); **-yâsá**, m. exudation of trees, gum, resin; **-yûha**, n. turret; **-yoga-kshema**, a. destitute of possessions.  
निर्लक्षण nir-laksha*n*a, a. bearing no distinguishing marks, insignificant, good for nothing; **-lakshya**, fp. imperceptible; avoiding notice; **-la*gg*a**, a. shameless, immodest, brazen; **-lava*n*a**, a. lacking grace; **-lepa**, a. free from greasy matter; spotless; **-lobha**, a. free from avarice.  
निर्वंश nir-va*ms*a, a. having no family, childless, alone in the world; **-va*k*ana**, n. explanation, etymology; a. speechless: **-m**, ad. without saying a word; **-vatsala**, a. not tenderly attached to, esp. *children* (lc.); **-vápa*n*a**, n. (funeral) offering; **-vartaka**, a. performing; **-vartana**, n. performance; **-vartanîya**, fp. to be accomplished; **-varti**, a. wickless; **-vartitavya**, fp. to be performed (Pr.); **-vartin**, a. ill-behaved (-°); performing, doing (-°); **-vartya**, fp. to be accomplished;- produced; - uttered; **-va*s*a**, a. possessing no will *of one's own*, dependent: **-tâ**, f. dependence; **-vasha*t*kâra-maṅgala**, a. lacking sacrifices and festivities; **-vasu**, a. poor; **-vastrî-k*ri***, deprive of one's clothes; **-vaha*n*a**, n. conclusion, issue; final act, catastrophe (dr.).  
निर्वाच्य nir-vâ*k*ya, fp. to be explained, - determined; **-vâ-*n*a**, pp. *of* √vâ; **-vâ‿a*n*a**, n. extinction; extinction of the vital flame, dissolution, final emancipation, union with the absolute; absorption in (-°); individual extinction (B.); complete satisfaction, bliss: **-pûra*n*a**, n. funeral sacrifice.  
निर्वात nir-vâta, a. windless, sheltered; m. (?) sheltered spot; **-vâda**, m. blame; **-vâpa**, m. strewing; offering. esp. *of the Manes*; alms; **-vâp-a*n*a**, 1. n. [√vap] scattering, sowing.

निर्वापण nir-vâ-p-a*n*a, 2. a. [cs. *of* √vâ] cooling; n. extinguishing; cooling; delighting; **-vâ-p-ay-i-t*ri***, m. cooler, allayer.

निर्वाप्य nir-vâpya, fp. [√vap] to be offered.

निर्वायस nir-vâyasa, a. free from crows.  
निर्वास nir-vâsa, m. leaving one's home, dwelling abroad, banishment; **-vâsana**, n. expulsion, banishment; taking to another place; killing; **-vâsanîya**, fp. to be expelled *or* banished, from (ab.); **-vâsya**, fp. id.; **-vâha**, m. carrying out, accomplishment, completion; maintenance, subsistence: **-ka**, a. (**ikâ**) accomplishing, executing (-°); **-vâhin**, a. id.; **-vâhya**, fp. to be accomplished, - completed.  
निर्विकल्प nir-vikalpa, a. admitting of no alternative, changeless, free from distinctions, undifferentiated; unhesitating: **-m**, ad. without hesitation; **-ka**, a. undifferentiated; -**vikâra**, a. unchanged; **-vighna**, a. unobstructed, unimpeded: **-m** *or* in., without obstacles; **-vi*k*âra**, a. unreflecting: **-m**, without long reflexion; **-vi*k*ikitsa**, a. subject to no doubt: **-m**, ad. without long reflexion; **-vi*k*esh*t*a**, a. motionless, unresisting.  
निर्विद् nir-vid, f. despair, faintheartedness; **-vidya**, a. unlearned, uneducated; **-vinoda**, a. destitute of diversion; **-vindhyâ**, f. (*coming* from the Vindhyas), N. *of a river*; -**vibandha**, a. offering no obstacle to (g.); harmless; **-vimar*s*a**, a. devoid of reflexion; unconsidered; **-vivara**, a. having no aperture *or* interstice: **-tâ**, f. close contiguity; harmony; **-vivâda**, a. free from strife, concordant; subject to no dispute; **-viveka**, a. de void of discrimination: **-tâ**, f., **-tva**, n. lack of judgment.  
निर्विशङ्क nir-vi*s*aṅka, a. unhesitating, fearless: **-m** *or* in., fearlessly; **-vi*s*esha**, a. devoid of distinction, like, equal; not differing from (-°); unqualified, absolute: **-m**, without a difference; n. lack of distinction, like appearance: in. in the same way as (-°), **-vi*s*esha**, m. difference without a distinction = not the slightest difference, **-‿âk*ri*ti**, a. having an appearance not differing *from the rest*, looking precisely alike; **-visha**, a. not poisonous; deprived of poison; **-vishaya**, a. driven from one's abode; banished, from (-°); not relating to an object; unattached to the objects of sense; **-vishayî-k*ri***, banish, remove from (-°); **-vishî-k*ri***, free from poison; **-vîrya**, a. feeble, tame, spiritless.  
निर्वृक्ष nir-v*ri*ksha, a. treeless.  
निर्वृति nir-v*ri*ti, f. inward tranquillity; satisfaction, joy, pleasure; happiness, bliss; extinction (*of a lamp*): **-mat**, a. tranquil; happy; **-v*ri*tti**, f. accomplishment, performance, completion; impropriety, unseemly behaviour.  
निर्वेग nir-vega, a. unagitated, calm; **-vetana**, a. wageless; **-veda**, m. disgust (of, g., lc., *or* -°); mundane indifference; desperation, faintheartedness: **-vat**, a. indifferent to all things; **-ve*s*a**, m. requital, recompense, payment; expiation, atonement; **-ve*s*anîya**, fp. to be enjoyed; **-vesh*t*avya**, fp. to be requited; enjoyable; **-vaira**, n. peaceableness; a. free from hostility, peaceable, concordant; **-vairi*n*a**, n. concord, harmony; **-vo*dhrí***, a. carrying out, accomplishing; nm. *used as finite verb* = will carry away.  
निर्व्यञ्जक nir-vya*ñg*aka, a. testifying; **-vya*ñg*ana**, a. spiceless: lc. without more ado, straight out; **-vyatha**, a. free from pain, well; **-vyapeksha**, a. unconcerned about, indifferent as to (lc. *or* -°); **-vyalîka**, a. not hurting; heartfelt, ungrudging (*gift*); glad, willing; not false; **-vyavadhâna**, uncovered, bare (*ground*); **-vyavastha**, a. not remaining in *its* place, moving about; **-vyasana**, a. free from vice.